

**2017 37th ANNUAL PINE/STRAWBERRY ARTS & CRAFTS FESTIVALS**

**P.O. BOX 934 PINE, AZ 85544**

**Website: [www.pinestrawberryartscrafts.com](http://www.pinestrawberryartscrafts.com)**

**Food Vender Application for May 27th 28<sup>th</sup> /July 1st-2nt /Sept 3-4, 2017**

**(Please circle appropriate dates)**

**Return this application as soon as possible**

Trade Name \_\_\_\_\_

Vendor's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

State Sales Tax License Number \_\_\_\_\_

**List food you plan to serve at Festivals**

\_\_\_\_\_

**No substitutions of food without Guild's consent. A photo of your setup is required.**

Do you need electricity? No \_\_\_\_\_ Yes \_\_\_\_\_ **NO GENERATORS ALLOWED.**

**You are required to have all licenses and health permits mandatory in Gila County.**

**Also, the Guild requires you to carry insurance for food venders.**

**Include a copy of all four documents with your application.**

**Space fees for each festival:**

\_\_\_\_\_ (10 X 10) \$125.00 \_\_\_\_\_ (10 X 20) \$200.00 \_\_\_\_\_ Non-Profit \$50.00

**NO REFUNDS FOR CANCELLATION 3 WEEKS OR LESS BEFORE THE EVENT**

**SET-UP TIME: Friday 2 pm - 7 pm**

**Show times: Saturday 8 am - 5 pm & Sunday 8 am - 4 pm**

**MUST BE SET-UP BY 8:00am**

Vender Signature \_\_\_\_\_

Print Name \_\_\_\_\_

**For more information please contact**

**Gail Jones (928) 978-0469 E-mail [coolpc680@hotmail.com](mailto:coolpc680@hotmail.com)**