

**2026 – 46th ANNUAL PINE/STRAWBERRY ARTS & CRAFTS FESTIVALS**

**Mailing: P.O. BOX 934 PINE, AZ 85544**

**Location 3886 N. Hwy 87 Pine, Az.**

**website: [www.pinestrawberryartscrafts.com](http://www.pinestrawberryartscrafts.com)**

**Food Vender Application for May 30-31/July 4-5/Sept 5-6 2026**

**(Please circle appropriate dates)**

**Return this application as soon as possible!!!!!!!!!!!! (spaces are limited)**

Trade Name \_\_\_\_\_

Vendor's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

State Sales Tax License Number \_\_\_\_\_

License Plate Number \_\_\_\_\_

**List food you plan to serve at Festivals**

**No substitutions of food without Guild's consent. A photo of your setup is required!!!**

Do you need electricity? No \_\_\_\_\_ Yes \_\_\_\_\_

**NO GENERATORS ALLOWED.**

**You are required to have all licenses and health permits mandatory in Gila county**

**Also, the Guild requires you to carry insurance for food vendors.**

**Include a copy of all four documents with your application.**

**Space fees for each festival:**

\_\_\_\_\_ (10 X 12) \$125.00 \_\_\_\_\_ (10 X 24) \$250.00

**NO REFUNDS FOR CANCELLATION 3 WEEKS OR LESS BEFORE THE EVENT**

**SET-UP TIME: Friday 8 am - 11 am FIRM**

**Show times: Saturday - 8 am - 5 pm & Sunday - 8 am - 4 pm**

**MUST BE OPEN BY 8:00am SATURDAY AND SUNDAY**

Venders Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Make check out to: P/S Guild - NOTE: All electric cords must be current with national fire codes along with up to date fires extinguishers

**For more information please contact**

**Gail Jones (928) 978-0469 E-mail [coolpc680@hotmail.com](mailto:coolpc680@hotmail.com)**